

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, F. B. Harrison

in the State aforesaid, SENDS GREETING:

Whereas, I F. B. Harrison the said

hereinafter called mortgagor in and by my J. B. Burnett certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of One Hundred, Seventy-five Dollars

conditioned for the payment of the monthly sum of Three and 05/100 Dollars, on the FIFTH DAY

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit for collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof, hereby acknowledged, I the said mortgagor, W. R. Childers Have, Granted, Bargained, Sold and Released and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain lot of land in Chick Springs Township, State and County aforesaid, on the East side of Pine Street Extension, near the Town of Greer, and having the following metes and bounds, to wit:

BEGINNING at a point on the East side of Pine Street Extension, corner of Truman Henderson lot and being 90 feet from the corner of Lot 9-B on said Street Extension, and running thence with said Street S 5-11 W 80 feet to a point on the East side of said Street; thence in a Southeasterly direction to a point on the line of Mrs. Nan Finley, and measuring on this line about 290 feet; thence with the line of Mrs. Nan Finley N 1-10 E 65 feet to a corner of Truman Henderson lot; thence with the line of the Henderson lot in a Northwesterly direction about 280 feet to the beginning point on Pine Street Extension. Being the Southern part of lot 9-C and the Northern part of Lot 9-D of Tract #9 of the J. B. Burnett Estate, and being the same lot of land conveyed to me by J. E. Fleming by DEED recorded in R. M. C. Office for Greenville County in Vol. 221, page 220.

Handwritten notes:
Paid
Jul. 27 1944
B. & L. Association
J. B. Burnett
W. R. Childers

Stamp:
RECORDED
#8501
11th DAY OF
OCTOBER
1944
R. M. C. OFFICE GREENVILLE COUNTY, S. C.